Uniting a Broken Nation: A Study of the Unification Devices Employed by Antebellum Baptist Ministers in the American Slavery Debate

Abstract
This thesis explores the unification devices employed by two antebellum Baptist ministers in the American slavery debate. By analyzing the published correspondence between Rev. Francis Wayland of New England and Rev. Richard Fuller of South Carolina it is noted that their focus on charity throughout their debate allows them to effectively promote and demonstrate unity to a fragmented national audience. It becomes clear that their reliance on charity, much akin to Augustine's rule of charity, is the fundamental tool that allows the men to harmonize otherwise irreconcilable differences. Specifically identified in this study are the men's similar biblically-based argumentative strategies, their interpretive reliance on charity, and their explicit incorporation of charity into their correspondence with one another and their audience. Granting significance to these identifications are the parallel connections made between antebellum arguments and contemporary religious-political debates which continually beget national and religious dissonance.

Subject
American
Antebellum
Baptist
Fuller
Slavery
Wayland

Contributor
Coelho, Catherine (author)
Zulick, Margaret (committee chair)
Atchison, Jarrod (committee member)
Foskett, Mary (committee member)

Date
2012-06-12T08:35:59Z (accessioned)
2016-06-12T08:30:11Z (available)
2012 (issued)

Degree
Communication (discipline)

Embargo
2016-06-12 (terms)

Identifier
http://hdl.handle.net/10339/37284 (uri)
This article was published in 2017. People think they know everything about slavery in the United States, but they don't. They think the majority of African slaves came to the American colonies, but they didn't. They talk about 400 years of slavery, but it wasn't. They claim all Southerners owned...
slaves, but they didn’t. Some argue it was all a long time ago, but it wasn’t. Slavery has been in the news a lot lately. From the discovery of the auction of 272 enslaved people that enabled Georgetown University to remain in operation to the McGraw-Hill textbook controversy over calling slaves “work View Antebellum America Research Papers on Academia.edu for free. Even after the war commenced when most American religious leaders and groups in the North finally swung into strong anti-slavery stands, Swedenborgians as a body in the North waited until 1864 to do so formally. Though several ardent anti-slavery Swedenborgian voices emerge, this study reveals that overall American Swedenborgians engaged Swedenborgian thought quite differently than did Wadström on the slavery issue, and it provides a heuristic case study illustrating how divergent local contexts can elicit radically unalike social applications of the same religious source texts. antebellum southern United States. Muslim societies in North Africa and Asia, where slaves might account for less than 10 percent of the inhabitants, experienced no internal pressure to. Dal Lago and Constantina Katsari, “The Study of Ancient and Modern Slave Systems: Setting an Agenda for Comparison,” in Slave Systems: Ancient and Modern, Dal Lago and Katsari, eds. hibitions of the institution from a global perspective, both slavery and the. long-distance slave trade endured longest and most uninterruptedly in parts of the world with presumably less impact from slavery than those usually. Declaration of Sentiments of the American Anti-Slavery Convention, Selections from the Writings of W. L. Garrison (Boston:1852), 66–71. The Convention assembled in the city of Philadelphia, to organize a National Anti-Slavery Society, promptly seize the opportunity to promulgate the following Declaration of Sentiments, as cherished by them in relation to the enslavement of one-sixth portion of the American people. This relation to slavery is criminal, and full of danger: IT MUST BE BROKEN UP. These are our views and principles - these our designs and measures. Study Questions. A. How might the shifting demographics of slavery in the United States have contributed to the regional tensions and the escalating rhetoric on the issue? largest island in the world. member of the European Union. president of South Africa in 1994. site of the 1992 Olympic Games. only constructed object visible from space. important financial centre. newspaper published in France. republic in 1957. Secretary General of the UN from 1982 to 1991. Example: 1 Barcelona, was the -slfce o-f fclie 199Z. Olympic Games. 57.2. Put a/an, the or - in the spaces. If zero article is an alternative for the, write the / -. (B & C). BOB COLLINS: A PROFILE Bob Collins recently become (l) minister in the new government, being appointed (2) Minister for Indus