For Husserl, intersubjectivity is the most basic quality of human existence, which is constitutive of the Subject and of the very notion of an objective world. By exploring the role of the living human body, empathy, tools, and the natural and cultural world, Husserl. 1. One important issue is the extent to which Husserl's notion of intersubjectivity is based upon or affected by his commitment to the transcendental Ego – a position that is linked to his discovery of the 'epoché' and his rejection of an anthropologically oriented phenomenology (see below). "Husserl & Transcendental Intersubjectivity: A Response to the Linguistic-Pragmatic Critique." Dan Zahavi. Husserl and Transcendental Intersubjectivity analyzes the transcendental relevance of intersubjectivity and argues that an intersubjective transformation of transcendental philosophy can already be found in phenomenology, especially in Husserl. Year: 2001. A Response to the Linguistic Pragmatic Critique | Find, read and cite all the research you need on ResearchGate. A Response to the Linguistic Pragmatic Critique. Article in Studia Phaenomenologica 2(3):191-243 · January 2002 with 29 Reads. How we measure 'reads'. A 'read' is counted each time someone views a publication summary (such as the title, abstract, and list of authors), clicks on a figure, or views or downloads the full-text. Learn more. DOI: 10.7761/SP.2.3-4.191.